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The Weekly Gleaner,

A PERIODICAL DEVOTED TO RELIGION, EDUCATION, BIBLICAL AND JEWISH ANTIQUITIES, LITERATURE AND GENERAL NEWS.

JULIUS HOLMAN,
EDITOR AND PUBLISHER.

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POETRY.

THE SANCTUARY.

BY HORACE SMITH.

For man there still is left one sacred charter;
One refuge still remains for human woes.
Victim of care! or persecution's martyr!
Who seek'st a sure asylum for thy foes,
Learn that the holiest, safest, purest, best,
Is man's own breast!

There is a solemn sanctuary, founded
By God himself; not for transgressors meant;
But that the man oppressed, the spirit-wounded,
And all beneath the world's injustice bent,
Might turn from outward wrong, turmoil and din,
To peace within.

Each bosom is a temple,—when its altar,
The living heart, is unprofaned and pure,
Its verge is hallowed; none need fear or falter
Who thither fly; it is an ark secure,
Winning, above a world o'erwhelmed with wrath,
Its peaceful path.

O, Bower of Bliss! O, sanctuary holy!
Terrestial antepast of heavenly joy,
Never, O, never may misdeed or folly
My claim to thy beautitudes destroy!
Still may I keep this Paradise unlost,
Where'er I'm tost!

E'en in the flesh, the spirit disembodied,
Unchecked by time and space, may soar elate,
In silent awe to commune with the Godhead,—
Or the millennium reign anticipate,
When Earth shall be all sanctity and love,
Like Heaven above.

How sweet to turn from anguish, guilt and madness,
From scenes where strife and tumult never cease,
To that Elysian world of bosomed gladness,
Where all is concord, charity and peace;
And, sheltered from the storm, the soul may rest
On its own nest!

When, spleenful as the sensitive Mimsoa,
We shrink from Winter's touch and Nature's gloom
There may we conjure up a Vallombrosa,
Where groves and bowers in Summer beauty bloom,
And the heart dances in the sunny glade
Fancy has made.

But, would we dedicate to nobler uses
This bosom sanctuary, let us there
Hallow our hearts from all the world's abuses;
While high and charitable thoughts, and prayer,
May teach us gratitude to God, combined
With love of kind.

Human Sacrifices.

The sketch of the Faith of Abraham, naturally leads us to the question bearing on the subject, viz: the prevalence of human sacrifices.

The prevalence of child-sacrifice in the ancient pagan world is known to the reader. It is, indeed, frequently indicated in Scripture—and it certainly existed in Canaan and the neighboring countries in the time of Moses. Lev. xx. 2-4. Hence arises the question, whether or not it existed before the time of Abraham. Some think that it did; and hence the demand did not strike him with the astonishment it would have done, had the offering-up of a son been previously unheard of. He would then also have felt that it became not him to withhold from the Lord the costly offering which the idolaters offered to their gods, in the earnestness of their zeal to yield up that which they valued most. But on the other hand, it is urged by some that all the sacrifices of this sort among the heathen had their origin in mistaken inferences from this act of Abraham. It is difficult to decide this question—nor is it of much importance to do so. But even supposing that child-sacrifice did not previously exist, it is difficult to imagine that it could originate in the interrupted sacrifice of Isaac. A sacrifice so silently resolved upon, so unostentatiously prepared, and the execution of which was so solemnly and so strikingly prevented—was but little calculated to induce other nations, even neighboring nations, to imitate it and adopt it into their rites. It seems to have been far better calculated to discourage such sacrifices than to originate or encourage them.

Many parallels from ancient history and poetry to this remarkable transaction have been produced. The most striking is that of *Agamemnon* in offering, or rather in consenting to offer, his daughter Iphigenia at the demand of the oracle. But this transaction altogether *lacks the simple virtue and "heroic faith" of Abraham's behavior.* Agamemnon was a "king of men," and a mighty warrior; but in true heroic force of character, he is not to be named with Abraham. Agamemnon is quite unmanned by grief and distraction, whereas Abraham is perfectly composed and equable; he is not only fixed and resolved in his obedience, but is prompt and ready in all the needful preparations. Agamemnon, sorely against his will, complying with the demand of the oracle, hides his face with his mantle, that he may not see the last moments of his daughter; but Abraham, in obedience to the demand upon his faith and duty, waves with his own hand the weapon which is to take his child's life away. Again, the Grecian king seems to have been moved to compliance by the fear of provoking or discouraging his subjects and soldiers, and, by that means, of incurring failure or disgrace in all the objects of glory, ambition, or revenge, involved in the war in which he was embarked. But Abraham had no country to win or lose, no objects of human ambition to fulfil. His one object was to obey the voice of God, regardless of men's opinions. The only human opinion in which he had concern, was that of his own house, which would probably have condemned him, and made his entire life bitter, had the deed been consummated. Further, the sacrifice of Iphigenia was public—in the presence of a host of armed men—of generous-hearted soldiers, from whose compassion the father might have hoped a rescue when things came to the worst: for he must have often seen that other interests, views, and passions, are overruled and brought to naught by some sudden gush of human pity. But Abraham's proceedings were altogether private. Not even the servants were allowed to behold the deed, nor was even Isaac himself acquainted with it till he came to the very place where he was to die. Besides, Agamemnon probably had other children; Abraham essentially but this one. Agamemnon's wife was not barren, and probably not aged; Abraham's was both. Neither this one, nor any other of the hero's children, were sent to him as earnests or pledges of extraordinary promises or blessings, much less of such high and glorious privileges as appeared to be bound up in the life of the son thus doomed to die. Thus the comparison fails at every point, except that of human tenderness, and not perhaps in that; for Abraham loved Isaac very dearly, and never did he love him more than in that moment when his hand was lifted up to smite him down.

Abraham here stopped, and directed the young men to remain there with the ass, while he and his son should go to one of the mountains and worship, and come back to them again.

"And Abraham took the wood of the burnt-offering, and laid it upon Isaac his son; and he took the fire in his hand, and a knife: and they went both of them together. And Isaac spoke unto Abraham his father, and said, My father: and he said, Here am I, my son. And he said, Behold the fire and the wood: but where is the lamb for a burnt offering? And Abraham said, My son, God will provide himself a lamb for a burnt offering: so they went both of them together."

This conversation took place as they were ascending the mountain. I think I can see Isaac carrying the wood, ignorant as yet of the victim for which it was prepared,—himself to be that victim; and his venerable father, with the fire and the knife, sad emblems of the mournful deed to be performed, summoning up all the powers of his faith in God, and looking to him for strength and support in this trying hour. Well may Isaac wonder at what his father is doing. The wood, the fire and the knife are prepared, but no offring for the sacrifice. And well may Abraham, in the anguish of his soul, shrink back from answering the affecting inquiry of his son by telling him who the victim is to be, and say that God will provide one. God will indeed provide one. He has already chosen it, as it were, the most precious lamb of the flock,—the child of the covenant, the heir of the promise, the well-beloved son.

They reach the spot indicated to Abraham to be the place for the sacrifice. He prepares the altar of stone or earth, quickly and rudely put together. He lays the wood on it, arranging it in order for the fire that is soon to consume the body of the victim. With a trembling hand he binds Isaac; Isaac makes no resistance, but suffers himself to be placed by his father upon the wood on the altar. He is so confined that his death-struggles shall not throw him on the ground, and thus defeat the design of his becoming a burnt-offering.

While making these preparations, Abraham explains to his son their object. He tells him of the divine command, of the reasons of his obedience, and of his strong faith in God. He calls upon

(Continued on 2d page.)

Isaac to exercise a similar obedience and faith. He soothes, he comforts, he encourages him, that he may meet death with composure, and with an unshaken confidence in God and his promises.

The son yields meekly and submissively. No thing is left for the father to do but to give the fatal stroke. He is preparing to inflict it. His hand has grasped the knife, and his arm is extended for the execution of his purpose. One mo ment more and the victim is bleeding on the altar. Here suddenly a voice is heard. It is a voice from above, calling "Abraham, Abraham," and with the same readiness as before, he answers, "Here am I." "Lay not thine hand upon the lad, neither do thou any thing unto him; for now I know that thou fearest God, seeing thou hast not withheld thy son, thine only son from me."

Satisfactory proof has been given, and Abraham is spared the last, the heart-rending act of obedience. Father and son rejoice together.

Isaac is unbound. He stands once more by the side of his venerable parent, the living child of his fondest hopes. He is rescued from impending death by the goodness of God; and through him, thus preserved, all the blessings of the covenant will be made certain, and its promises exactly fulfilled.

Another and far less costly sacrifice is provided. Abraham discovers behind him a ram caught in the thicket by his horns. He takes it and offers it up for a burnt-offering instead of his son.

After this solemn act of worship, God confirms his former covenant by an oath.* "By myself have I sworn, saith the Lord, for because thou hast done this thing, and hast not withheld thy son, thine only son: That in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand woich is upon the sea-shore; and thy seed shall possess the gate of his enemies; and in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice."

Such are the rewards of faith in God, and obedience to his will. They were bestowed abundantly upon Abraham. Enjoying the favor and peace of the Almighty; trusting in his promises; and relying on his protection; he returns to his home in Beersheba with the son now doubly dear to him. They go there to gladden the heart of an anxious mother; and to rejoice wit her and the family in the loving-kindness of a covenant-keeping God.

What do you think my dear reader, of *the faith and obedience* of Abraham? Is he not an example worthy of your imitation? Will you not earnestly beseech God to give you a similar confidence in God, that you may have the samv kind of faith and obedience?

You will not be called, indeed, to just the same kind of trial that Abraham was. But you may be called to very severe ones. God may take from you some thing, or some person, that you love very much. He may do this in a way which appears to you exceedingly strange and unaccountable. Or, in his providence, he may call upon you to go somewhere or to do something, when it will seem to you very difficult and distressing to obey. You may hesitate, and doubt, and shrink back with strong reluctance from the duty.

The hour is coming when Death will lay his hand upon you; and give the dreadful stroke; and there will be no deliverance for you, as there was for Isaac.

Whether in joy or in sorrow, in health or in sickness, in life or in death, you will need *the faith of Abraham* to guide, support and comfort you;—an affectionate confidence in God, an unwavering belief in all that he has said and promised; a firm and habitual trust in his wisdom, justice, and goodness.

Without such a faith, you cannot enjoy the favor of God; you cannot partake of the blessings and forgiveness promised to all who come unto him truly penitent for sin and relying solely on his mercy. Lose not the unspeakable blessings promised to the faithful. Beseech God to aid you in endeavoring to be like *faithful Abraham.*

If you are a parent, learn your duty to raise and devote your children to the service of God. If you are a child, behold in Isaac an example of filial piety and obedience set down by the sacred promise for a model to you. Isaac implicitly obeys; he does not flinch from duty; he does not resist; he makes no excuses, but in solemn silence he yields his will, his youth and his life to the command of his parent, and of his father in heaven.

This, parents and children is the appeal which the lesson read on the New Year makes to you; you are called to Faith, resignation and obedience.

* See human sacrifices in another column.

SYMPATHY AND ANTIPATHY.

(TO PARENTS AND PHYSICIANS.

Parents and Physicians have not paid sufficient attention to the subjects of sympathy and antipathy in children and patients. The child or patient find some articles of food repugnant, this is ascribed to imagination; but such instinctive aversions and attractions most frequently are realities and ought to be treated accordingly. We sub-add a few cases of antipathy in man and animals.

By antipathy, must be understood, of course, the reverse of sympathy. The following remark is from Dr. Good:

"We occasionally meet among mankind, with a sort of sensation altogether wonderful and inexplicable. There are some persons so peculiarly affected by the presence of a particular object, that is neither seen, tasted, heard, smelt or touched, as not only to be conscious of its presence, but to be in agony till it is removed. The vicinity of a cat not unfrequently produces such an effect, and I have been a witness to the most decisive proofs of this in several instances."

Dr. Sutherland says: "I knew a person who was so much affected with the smell of onions, as to be unable to remain in the house where they were; and it is said, Henry the Third, of France, could not endure the presence of a cat. Lord Chancellor Bacon fell down in a fit whenever there was an eclipse of the moon; the philosopher Boyle could not endure the sound of water drawn from a cock. Erasmus trembled at the smell or sight of fish; Marshal d'Albert fainted at the sight of a sucking pig; La Mollie la Voyer could not endure the sound of music; and Shakspeare speaks of some person in his day who could not endure the sound of the bagpipe. The celebrated astronomer Brahe, was totally paralyzed in his limbs at the sight of a live hare; and we have known intelligent persons who could not endure the sight of a rat. Some persons are peculiarly affected on touching certain kinds of metals, and others are affected in the same way if they touch them only in their imagination. An intelligent lady of my acquaintance had such an antipathy to spiders, that for eight years she retained the sense of disgust and horror, which it gave her, on finding one upon her person.

"Now, it is quite certain, that these states of feeling do not depend upon the judgment, but they must have their ori gin in a peculiarity of the physical nature of each person. So it is in common life. There is, as it were, an atmosphere surrounding every individual, and which you perceive at once, when you approach him. On the first sight of one person, you feel instinctively repelled, and you do not find it possible to feel pleased with being near to him, or to delight in his company. But, with another person you are delighted at once. You feel an attachment to him, for which you can render no reason at all, no more than you could for the antipathy you felt for the other. All our feelings of love, friendship, and dislike, are founded in this peculiarity of our nature. We all attract or repel those who are like us; hence the good delight in the good; the evil feel attached to the wicked."

But, that such attractions and repulsions are also to be met with in animals, will appear from the article below headed perhaps improperly "Monomania in Horses."

Monomania in Horses.

The following curious facts are extracted from a paper by Professor Rode, in "The Veterinarian," a sensible monthly publication:

"In 1806, during the campaign of Austerlitz, a Piedmontese officer possessed a beautiful, and, in other respects, a most serviceable horse, but which one peculiarity rendered at times exceedingly dangerous for the saddle. It had a decided aversion to paper, which it immediately recognized the moment it saw it, and even in the dark if one or two leaves were rubbed together. The effect produced by the sight or sound of it was so prompt and so violent, that in many cases it unhorsed its rider; and in one case, his foot being entangled in the stirrup, it dragged him a considerable way over a stony road. In other respects, this horse had not the slightest fear of objects that would terrify most horses. It regarded not the music of the band, the whistling of the balls, the roaring of the cannon, the fire of the bivouacs, or the glittering of arms. The confusion and noise of an engagement made no impression upon it; the sight of no other white object affected it; no other sound was regarded; the view or the rustling of paper alone roused it to madness. All possible means were employed th cure it of this extraordinary and dangerous aberration, but without success; and its master was at length compelled to sell it, for his life was in continual danger.

"A mare belonged to the Guard-Royal of England from 1816 to 1821. She was perfectly manageable, and betrayed no antipathy to the human being, nor to other animals, nor to horses, except they were of a light grey color: but the moment she saw a grey horse she rushed upon it, and attacked it with the greatest fury. It was the same at all times and every where. She was all that could be wished on the parade, on the route, in the ranks, in action, and in the stable: but such was her hatred towards grey or white horses, that it was dangerous to place them in the same stable with her, at whatever distance. If she once caught a glimpse of one, whether horse or mare, she rested not until she had thrown her rider, or broken her halter, and then she rushed on it with the greatest fury, and bit it in a thousand places. She generally, however, seized the animal by the head or by the throat, and held it so fast that she would suffocate it if it were not promptly released from her bite.

"As she grew old (for she was eighteen years old in 1821,) this mania was not quite removed, but it was somewhat weakened. No other body of a white color appeared to make the least impresson on her.

"A mare, belonging to the fifth squadron of hussars, feared, on the contrary, all white inanimate objects—such as white mantles or coats, even the sleeves of shirts and chemises too much displayed, and particularly white plumes. When any of these white bodies, and especially in motion, were suddenly perceived, if they were of any magnitude, and their motion was rapid, she was in a dreadful fright, and strove to escape: but if they were of no great size, and moved more gently, she rushed furionsly upon them struck at them with her fore-feet, and endeavored to tear them with her teeth. No other colors produced the slightest effect upon her, nor did the appearance, however sudden, of white horses or dogs of the same color; but if a white plume waived, or a white sheet of paper floated by her, her fear or rage was ungovernable.

"These three cases of singular and particular aversion, possesses, in my mind, all the characters of true monomania."

PRIDE OF DRESS.

Pride in dress is as silly as it is foolish. Those who delight in finery are usually such as deck their bodies, but not their minds. The poor untaught Indians are remarkable for their finery. Those who can get trinkets of gold and silver, stick them about their persons, wherever they can find room for them. The more savage, in some parts, who cannot get gold and silver, make themselves look ridiculous with fish-bones, bones of animals, and feathers; and take great pains to stain and mark their bodies, so as to look pretty to their eyes. These are their fine clothes. Now we laugh at them; and they have just as much right to laugh at us; for some of our clothing is quite as useless as their ornaments, and some of our ornaments are as absurb as theirs. Depend upon it, there is nothing like adorning the mind. This will last long after fine clothes are worn out. Do not subject yourselves to a remark which has often been made about a proud, ignorant person—"What a poor silly creature that is; she is like the snail, and carries all she is worth upon her back."

Extraordinary Recovery.

Dr. J. D. Hodge, of Canton Mills, sends us an account of the remarkable recovery of the child of Mr. G. Gammon of that place, from what we regarded as a fatal sickness, after being given over by the regular physician in attendance. He states that when all other means of recovery seemed hopeless, Dr. Hamilton Martin, a Spiritualist healing medium, was called in, and without asking any questions in regard to the disease, was influenced to make passes over the child, who in a short time began to manifest signs of improvement, which continued through the night, and in a few days he was well and able to be about his play as usual. This remarkable cure was witnessed by many of the neighbors, and it is believed by most of those cognizant of the facts, that the child's life was saved by spiritual influences manifested through Dr. Martin.—*Gospel Banner*

"He has not an Enemy in the World."

—Hasn't! Well, we are sorry for him, for he has mighty little character who has no enemies. He is nobody, who has not pluck enough to get an enemy. Give us rather as our ideal of virtue and manliness, one who has many enemies—one who has candor and fearless love for the thing he sees to be right. The man of earnest purposes, strong will, and love of principle, for its own sake, must have enemies, and their number will be proportionate to his approach to perfection, or to the low state of his opponent; for both will place him at a distance from them in opposition. But this so far from being ill, is to him good. The strong tree is more deeply rooted and fastened in the soil, by the blast, than the summer breeze. A man never knows how much good there is in him until he has confronted the damor and braved the opposition of the low and depraved.

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THE UNDERSIGNED (WELL KNOWN FOR THEIR expereince,) have fitted up this splendid building with especial regard to the comfort and convenience of both transient and permanent Boarders and Lodgers.

The St. Nicholas is the permanent residence of many Families, to whom it has become endeared as a HOME; consequently travellers stopping at this house are favored with the pleasures of good society—a desideratum seldom found in a hotel.

The table is well supplied with every delicacy. The House is open at all hours,

A coach will always be in attendance to convey guests to and from the boats.

REGENSBURGER & STERN.

jan29-5m

Private Boarding.

122 Commercial Street.

The undersigned is prepared to accommodate her friends with suitable BOARDING AND LODGING.

N. B. Thankful for the patronage of the past she hopes, by her endeavors and attention to the comfort of her Boarders to merit a continuance for the future.

mar19-tf MRS. STODOLE.

Steckler's Exchange.

66 Sansome-street, between California and Pine,

Private Boarding.

The Proprietor begs leave to inform his friends and the public that he has recently opened the above House, and renovated the same throughout. No pains will be spared to render this Establishment a complete home to those who will honor him with their patronage.

Mr. S. and Lady being well known, there is no need for comments as to the domestic comfort of the Boarders being invariably considered. 1g-feb G3m

AUG. J. SAULMAN. F. L. LAUENSTEIN

SAULMANN'S

—{ COFFEE SALOON, }—

GERMAN BAKERY, AND CONFECTIONARY,

Armory Hall Building,

No. 128 Montgomery Street, corner of Sacramento, SAN FRANCISCO.

☞ AGENCY FOR RUSSIAN CAVIAR. ☜

GROCERIES.

THE undersigned has this day associated with him Mr. THOMAS TAYLOR, and will continue the wholesale WINE AND LIQUOR business at the OLD STAND, and under the old firm.

J. C. FRISH,
119 Clay street,
between Sansome and Battery.

I. G. Frish *Thomas Taylor*

I. G. FRISH,

WHOLESALE DEALER IN WINES & LIQUORS.

No. 109 CLAY STREET.

Would respectfully call the attention of country dealers, messes, and families to his fine and well selected stock of the above articles at reasonable prices, and in lots to suit.

Always on hand

THE CELEBRATED SWISS STOMACH BITTERS,

HAMBURG KUEMMEL,

HAMBURG PUNCH—EXTRACT,

and a great variety of SYRUPS & CORDIALS.

j11-3m.

FIGEL & BRO.'S

WHOLESALE AND RETAIL

CLOTHING HOUSE,

191 Clay Street.

Prices Reduced!

SHIRTS, Collars, Cravats, Scarfs, Hosiery of all kinds, Merino, Silk, and Shaker Flannel Undershirts and Drawers, Carpet Bags, Trunks, Valises, &c. &c. &c.

BOYS' CLOTHING

Of every description, and in the latest styles.

—ALSO—

BOYS' SHIRTS AND CAPS.

BRANCH—Empire Block, Marysville.

S FIGEL, 75, Pine Street,

au6 tf New York.

The Weekly Gleaner.

FRIDAY, SEPTEMBER 4, 1858, (5618.)

OUR WANTS.

If the preparations of former ages show their deficiency in any department, it is in the instruction and the religious education of youth. We shall speak of the misunderstood and injurious instruction at another time; here we will briefly state, that the piety of the ancients has not known to appreciate the latest work of the creation—woman, nor the sacred pledge of the future generation—children. Sad enough. You bring your child to the synagogue, can it join in prayer? Is there any means of edifying them? Have we at all religious worship adapted to the wants of children? We have, as a true witness, to announce the awful truth, that the religious instruction as communicated now, will result in irreligious destruction. No man without being thoroughly conversant with the oriental spirit, is able to be an exponent of oriental ideas and literature—and as to our synagogues, they never are the places calculated to nourish, edify and raise the sacred dormant spark in the minds of our children. More anon.

NEXT ISSUE OF THE "GLEANER."—The next number will appear on Wednesday, the 7th, instead of Friday the 9th of September. Advertisements for the Rosh Hashanah, have to be sent in the latest till Tuesday, 12 o'clock.

FRIENDLY ADVICE.

PRESERVE YOUR TEETH.

Friend! you complain about toothach; you lament the loss of your formerly so beautiful set of teeth. It pains me to hear it. But I regret it is to late to give you advice. Yet if it cannot be of much use to you, it may be to those belonging to you. What affects your vanity, touches my humanity; by spoiling your teeth you ruin your health; hence you shorten your life. You lament the loss of your beautiful, teeth but how could it be otherwise. Do not I see you, day after day, industriously working, destruction to your health? Do not I see you, at your breakfast, when the temperature of your system is warm, sit down with a large cup of hot coffee before and what aside of it? Cold water. That would have been bad enough; but you must pepper the pepper, yes you must put ice into cold water to drink it with hot coffee.—Do not you know that this is a sure ruin of both your teeth and your digestive organs!! Do not you know that heat extends, and cold contracts; and if the alternation is sudden if you apply cold and warm in rapid succession, the consequences are ruinous to the membrane of the stomach and the teeth.—At dinner you make another assult on your health by a similar process, and then you complain. Do not you know, that no one is to blame but yourself. Now let me entreat you never again to be guilty of such an imprudence. Allow me now to give you a few useful hints respecting the preservation of teeth.

1. In the first place, to preserve your teeth, use them. God has given them a hard texture, which points out to you that they are to be used to masticate hard substances; let not your food chiefly consist of such objects to which you want no teeth, as soft puddings, omlets, etc.

2. On the other hand avoid using too hard food, as too hard crackers, etc; for you must avoid extremes.

3. Never take your food much warmer or much colder than (blood warm,) the temperature of your body; never drink very cold water, nor use hot coffee or broth.

4. Never use warm and cold food at the same meal.

5. Cleanse your teeth after every meal.

6. Never allow tartar to accumulate round them. The only innoceous means to keep off these parasytes (yes, that white matter on the teeth consists of either vegetable or animal parasytes,) is by cleansing them about three times a day with a soft brush, and castile-soap. You pass the brush over the soap and apply it three times a day to your teeth. This will keep them clean and healthy.

7. Never use tooth-powders; for they generally consist of alkalies, and though they for a short time give the teeth a white appearance, they irretrievably ruin the enamel (the outer shell of the teeth,) and if the enamel is gone, the teeth grow caried after a time.

8. If you get a hollow tooth, lose no time, but go to an able dentist and have it filled.

If you live in the country where no dentist resides, get some gutta-perche, (and after having cleansed and dried the inside of the tooth with some wadding, heat a small piece of gutta perche, large enough to fill the cavity of the hollow tooth, put it into it while warm, fill your mouth with cold water, which will harden it, and this may supply the place of gold till you come to the city.

9. In going out from a warm room to the cold air, it is desirable to protect the teeth frou the influence of the sudden change, by breathing, it at night, through two or three folds of a silk handkerchief, or through a woollen *comforter*. When the teeth and lower part of the face are left exposed in such circumstances, rheumatism and toothache not unfrequently ensue from the direct impression of the cold air upon parts rendered more susceptible by the preceding heat.

The great source of injury to the teeth, however, both in childhood and in mature age, is disordered digestion. If the health be good, and the stomach perform its functions with vigor, the teeth will resist much exposure without sustaining injury. But if these conditions fail, they will rarely continue long unscathed.

It is almost always from the latter cause that, in infancy, teething so often gives rise to serious constitutional disorder.

I close this with the sincere hope that my friendly advice will be listened to. Shall I ever again see you at your breakfast with a cup of hot coffee aud a tumbler of cold (ice) water before you? I hope not friend! Your life is too precious; do not dig your grave with your teeth.

CENSURE.—Censure is the tax a man pays to the public for being eminent.—*Swift*

DEMISE.

Mr. David Ottensoser, the well known translator, commentator and historian, departed this life at Furth, on the 22d of May last, in the 76th year of his age. Mr. Ottensoser was possessed of an original philosophical mind, of an extraordinary retentive memory; was quite unpresuming in his manner. Familiar with poverty from infancy, he was careless of the superfluities of our artificial mode of life, and felt happy in the enjoyment of necessaries. Our worldly men, whose only thoughts are material possessions and sensual enjoyments, think the life of such men charmless; their habits eccentric, and their manners odd—little considering that the spiritual and intellectual delight of a religious or philosophical mind, are so much superior to the vulgar enjoyments that we generally can form no idea of them.

HAMBURG—ELECTION OF A 2D PREACHER AT THE TEMPLE.—Dr. Jonas of Newemburg on the Warthe, is elected 2d Preacher at the Temple.—The banker Samuel Levy died in May. By his will, some 60 dwelling places for indigent persons, (or families) will be provided free of rent—The lottery collector, Lazarus Samson, who died this year without issue, left a considerable sum, the interests of which are intended as dowries for poor girls.—Mr. Samuel Solomon Warburg, of Altona, left 20,000 Prussian dollars, the interest of which to be spent in the relief of poor mechanics, (particularly shoemakers and tailors,) regardless of their creed. Besides this he left 100,000 toward the creation of some benevolent institute, the nature of which is not yet fully known, to which the sum quoted is to be applied after the decease of a widowed childless sister. These legators are represented to have been very benevolent men during their lives.

LOWER SAXONY.—A correspondant to the L. A. J. from that country, speaking about the moral state of the Jews, asserts that small communities in that country, of 10 or 15 members, of whom only the smaller portion are able to pay contributions, keep up their synagogues, schools and other congregational wants.

BAVARIA.—This was till of late, the land of oppression for the Jewish race. The present policy seems to be a liberal one. Before the 2d reading of the Oath bill in the English Parliament, Dr. Arnhaim, a Jewish lawyer of Bayereuth, already occupied a seat in the Bavarian legislature. Jewish teachers receive the same support and enjoy the same privileges as those of other denominations. Furth, which already can boast of two eminent Jewish lawyers, will now count a third by the accession of Mr. Gunzenhauser of Bayreuth.

THE ORATION OF PPIVATE E. W. MOISE, published by request of the audience, in the Columbus, Ga. "Sun," and the Charleston Daily "Courier," is well worthy an attentive perusal. It will show what some minds can make of subjects generally considered trite. Mr. Moise belongs to a family of Charleston, whose members have always distinguished themselves for intellectual gifts.

FAVORS RECEIVED.

Mr. Louis Lask and Bros., of this city and Marysville, have, by their efforts, succeeded in getting twenty subscribers for the Cleaner at Marysville, for which our sincere thanks.

Our thanks to Messrs. Helmanet & Co., Los Angeles, for friendly efforts.

Mr. Max Toklas, of Marysville, will receive an answer to his letter by mail.

Our thanks to Messrs. Louis, Brothers, of Drytown.

PAYMENTS.

Alt-House Creek O., T., Mr. E. D. Cohn.
Jackson, Mr. Steckler.
Jacksonville, Messrs. Brumer Bros.
Lafayette, in advance, Weil & Brown.
Mokalumne Hill, in advance, Blum & Gradwohl.
Monterey, Mr. A. Cook.
Oroville, favored by Mr. J. L. Lang. Messrs. J. L. Lang & Co., in advance; Messrs. Goldstein & Co., do.; Mr. D. N. Friesleien, do; Messrs. Lob & Co.
Santa Clara, Mr. Wm. Hecht.
Volcano, Mr. Julius Levy, in advance.

RETURNED COPIES.

Mr. S. Lubek, Auburn. Mr. Hirshfeld, do.

Mr. A. D. Rice, of Oroville, is again politely requested to answer our letter of the latter end of last month.

GROCERIES.—With Groceries of a superior quality and of every variety, for the holidays, you will not be better supplied in any place in the city, than at the well known "Washington Grocery," 137 Washington street.

The Old Year.

"'Tis buried in eternity, and leaves no trace that it has been."

FAREWELL, Old Year! I owe thee nought but sorrow, and yet I lose thee with regret; thou art like a friend whose temper is sometimes moody, still we love him; and thou, Old Year, wert formed of sweets and bittres, and fain would I cling unto thee still; but thou must follow those that have preceded thee. Another shall succeed thee; many will hail it with delight; I meet its approach with a sigh. We know what has been; futurity is in mercy hid den from our view. None know what next year may be fraught with; perchance with sorrow to the happy, joy to the heart now steeped in tears: come what may, it draws us nearer to "that bourne whence no traveller returns," a journey all must shudder at. The best are but imperfect; but when we recollect that the grave once passed, no time is left us for repentance, unworthy as we are, we cling to life, resolving that the future shall redeem the past. Should I be spared to see the close of thy successor, may I be fitter to approach the grave. Faith points with heavenly finger to the realms of bliss, and bids us strive to gain their mansions. Adieu, thou hurriest onwards towards thy grave; Farewell, Old Year farewell!—

THE OATHS' BILL.—On the 12 th inst., the Oaths Bill was read a third time in the House of Lords and passed. We presume that Baron Rothshild will now take his seat among the Commons. We understand that ex-Lord Mayor Solomons will be a candidate for the borough of Greenwich, which will soon be without its reprsentative in parliament.—*Messenger.*

PARIS. The drawing of the lottery for the benefit of the poor took place a short time since. It has been most productive this year, nearly 30,000 francs having been realised, and many more tickets might have been sold had there been any.*

* A more refined moral feeling will, in future, reject the modes adopted in our days to raise funds for the poor. Israel, for such a purpose, had in former days, no need to have recourse to the excitement of the senses at sensual resorts, nor by any encouragement of gaming.

Ed. Gleaner

Oration,

Delivered by Private E. W. Moise, of the United Rifles, before the Military, and the Citizens generally, of Columbus, on the 5th inst., at Temperance Hall, in Commemoration of the Declaration of American Independence.

The nature of man is two-fold; its elements are body and mind. The body is sustained by food and exercise; the mind by thought and study. Thought is the exercise of the mind; study its aliment.

We have met to day to exercise our minds by thought, and nourish them by study. History is the noblest field of research—without the record of the past, we should grope in darkness—by its aid we derive wisdom and judgment for the future. Human life is so short that were it not for a knowledge of what has transpired in other times, we should have no precedents to follow, no experience for guide, no examples to admire and emulate. A great incentive to virtue would be lost, for toil and suffering on earth is the hope that our memories will be cherished when our bones shall have mouldered in decay.

In every age and by every people, certain days have been observed as public holidays; they have always commemorated some glorious action or noble sacrifice. It is a wise and holy custom, sanctified by time—it is replete with benefit to us, our forefathers and our posterity. To us, because we are checked in our career, and made to pause and reflect—to our fathers, because our reverence for them proves that their missions were executed on earth—to our posterity, that they may respect, us because we have honored our ancestors. This day is such an occasion. It calls to mind an action to which the annals of time can find no parallel. Thirty millions of freemen celebrate it; at this very moment a thousand voices are raised, to call forth memories of the past. From the populous cities of the North, the grain clad fields of the West; from the sunny and fruitful South, one universal pæan is rising from the hearts of a grateful nation. The occasion is grand, the privilege glorious. We are about to commune with those mighty spirits who, under the blessings of Heaven, have "cast light and truth upon the world." Let us approach their shrines with reverence, and purify our hearts and minds, that we may reap the full meaning of the lessons which they teach. The American Declaration of Independence has been read and ably commented upon. To a proper understanding of this noble theme, it is necessary that we contemplate the antecedent history of the country. Latent causes produce ulterior results, and the earnest mind will not be content with a view of effects, without searching inquiry into the recipient cause. Permit me then to lift the veil from the past, and portray our country in her lovely infancy, her struggling childhood, and meridian glory. Oh, Father, grant me strength, that I fail not in the discharge of this sacred duty.

Previous to the year 1492 little was known of the American Continent. A powerful nation, known as the Aztec Empire, occupied its southwest portion. Its glory culminated under Montezuma, and was crushed by Cortez, of Spain. The remainder of the land was occupied by the red men, who followed fishing and hunting for pastime, and war and excitement for fame; their women tilled the soil and performed the menial offices. Civilization had not taught the savages the value of woman; and himself debased, he degraded her. The social status of woman is always a sure index to the refinement of man. When Columbus discovered America he was in pursuit of a nearer passage to India, and thinking that he had arrived there, he called the people Indians.

When the accounts of the new world reached Europe, truth was lost in fable. America was represented as rich in gold and jewels, and avaricious men and monarchs made many voyages towards the setting sun in search of treasure; they found none, and returned in mortification and chagrin. Vain fools! they turned away from a wealth richer than the mines of Golconda—a salubrious climate and prolific soil! Who will compare the value of a mine with the teeming bosom of the fruitful earth? What is the value of a mine? It has none! It is an evil and not a blessing. Wealth acquired without labor is a curse; sapping the foundations of manhood, it promotes idleness and vice; tear from the heart of earth her worthless jewels, they will yield you misery and crime. But till the soil, remove the mantle from the fair bosom of earth, and lo! the flowers spring forth; a lovely green o'erspreads the face of nature, and hope rises in the heart of man at the promise of abundance to come. The mine soon is exhausted, but the richness of the soil return and increase with every succeeding year. Oh, what a wretched *man* is he who leaves the culture of the earth to delve and dig for gold!

For more than a century these navigators came and returned—they abused the Indians and were stricken by them. Composed chiefly of reckless men, unaccompanied by women, they came not for homes, and returned in despair. The will of God had ordained that the country should be settled by better men, and that his word should be preached in the wilderness.

The first settlement worthy of notice was made by French Huguenots. They built Fort Carolina, and, to avoid persecution at home, they brought their families, and settled in 1652. But Spanish bigotry sent out Melendez, who sprung like a tiger on the unarmed colony, and slew nine hundred men, women and children. Upon the bloody spot he raised a cross, and inscribed thereon, "I do not this unto Frenchmen but Lutherns." Retribution followed. DoGourges, a brave Gascon, fitted out three ships at his own cost, and falling upon the guilty Spaniards, he hung two hundred of them on the very trees which had witnessed their crime. He, too, left his record on the spot, affirming, "that he slew them not because they were Spaniards or mariners, but as traitors, robbers and murderers.

The country now occupying the centre of this Republic was discovered by a colony sent out by Sir Walter Raleigh. They called the land Virginia, because of the unmarried state of Elizabeth, then Queen of England. The first child born of English parents was called Virginia Dare. Numerous voyagers now crossed the ocean, and those who were persecuted in England and on the Continent of Europe, sought an asylum in America. The religious fanaticism of the old world populated the new. First came the Puritans, who had fled from England to Holland. Hearing of the far off land, where man could worship God according to the dictates of his conscience, without fear of molestation, the pilgrims fathers gathered together their worldly goods, and on the 22d of December, 1520, the May Flower landed them on Plymouth Rock. The prospect was indeed gloomy to them. Behind them lay the waste of waters they had crossed, and the snow and ice before, but firmly, yet meekly, they landed, and raised their voices in prayer—their feet rested on the earthly rock, and their faith cast anchor on the eternal rock of salvation. The Quakers followed. They, too, had known persecution, and in 1851, Wm. Penn, with about one thousand people, settled Pennsylvania. He treated the Indians with respect, and they loved and honored him.

Georgia was settled by the gallant Oglethorpe in 1733, and on the 12th of February they laid the fonndation of Savannah. Thus we see that America was principally settled by those who had been persecuted for their religious tenets. Puritans, Huguenots, Quakers and Lutherans, composed the bulk of her earliest inhabitants—they had suffered. But the ways of Providence are inscrutable, and it was written in the book of fate, that these exiles were to found a nation, whose glory should extend to the remotest time, and whose cardinal maxim should be, freedom of conscience.

The earlier settlers experienced many and severe hardships. The country was wild; the woodman's axe had never wakened an echo in the forest. Often they had to meet the savage foe, whose warfare comprised the mid-night fire, the scalping knife and the tomahawk. Sometimes famine and pestilence stared them into the face, but their courage failed not. They were in constant commune with nature and nature's God. They heard him in the roar of Niagara; the mountains spoke of his majesty; the ocean told of his grandeur; primeval forests whispered his name, and the flowers of Florida lifted their perfumed challices on high, and breathed their fragrance to heaven.

(To be continued.)

ON PRAISE.

The value of praise lies not in what is said, but in the ability to judge, and the character of him who praises.

"Praise, says Byron, is the reflection of virtue, but it is as the glass, or body which giveth the reflection; if it be from the common people, it is commonly false and nought; and *rather followeth vain persons than virtuous: for the common people* understand not many excellent virtues: the lowest virtues draw praise from them, the middle virtues work in them astonishment or admiration; but of the highest virtues they have no sense or perceiving at all; but shows and "species virtutibus smiles" (the appearance of virtue) serve best with them. Certainly, fame is like a river, that bareth up things light and swollen, and drowns things weighty and solid; but if persons of quality and judgment concur, then it is, (as scripture saith,) "Nomen bonum instar unguenti fragrantis (a good name is like fragrant ointment;") it filleth all round about, and will not easily away; for the odours of ointments are more durable than those of flowers. There be so many false points of praise, that a man may justly hold it in suspect. Some praises proceed merely of flattery; and if he be an ordinary flatterer, he will have certain common attributes, which may serve every man; if he be a cunning flatterer, which is a man's self, he will follow the arch flatterer, which is a man's self, and wherein a man thinketh best of himself, therein the flatterer will uphold him the most; but if he be an impudent flatterer, look wherein a man is conscious to himself that he is most defective, and is most out of countenance in himself, that will the flatterer entitle him to perforce, "Spreta conscienta." Some praises come of good wishes and respects, which is a form due in civility to kings and great persons, "*laudando præcipere;*" when, by telling men what they are, they represent to them what they should be: some men are praised maliciously to their hurt, thereby to stir envy and jealousy towards them; "pessimum genus inimicorum laudantium;" insomuch as it was a proverb amongst the Grecians, that "he that was praised to his hurt should have a push rise upon his nose; as we say, that a blister will rise upon one's tongue that tells a lie; certainly, moderate praise, used with opportunity, and not from the vulgar, is that which doth the good. Solomon saith, "He that praiseth his friend aloud, rising early, it shall be to him no better than a curse."

Too much magnifying of man or matter doth irritate contradiction, and procure envy and scorn.

LANGUAGE.—The most common people do not acourately adapt their thoughts to the objects; nor, secondly, do they accurately adapt their words to their thoughts: they do not mean to lie; but taking no pains to pe exact, they give you very false accounts. A great part of their language is proverdial: if anything rocks at all, they say it rocks like a cradle; and in this way they go on.———JONSON.

HOW TO AVOID CENSURE.—The readiest and surest way to get ride of censure, is to correct ourselves.—*Demosthenes.*

M. BERNHEIM,
(Late of Mercer & Bernheim)
Wholesale Confectioner,
—AND—
IMPORTER OF CONFECTIONERY OF EVERY DESCRIPTION,
No. 104 CLAY STREET,
Between Sansome and Battery.

Informs his Customers and the Public at large, that he has opened this Establishment, where he has always on hand a large Stock of Stick Candies, Seeds and Almonds, Drops, Lumps, Mottoes, Lozenges, Gum Drops, Ju Jube Paste, French Bon Bons, and every varjety of confectionery.—A thorough acquaintance with the business, by a practice of six years, renders him competent to guarantee his goods.

☞ Please call No. 104 Clay street, San Francisco. Orders for the country punctually attended to. j18-tf

EYE AND EAR INFIRMARY.
Dr. De COURCILLON,
OCULIST AND AURIST,
2d BRENHAM PLACE,
Head of the Plaza, 3d door from Monumental Engine Hous
SAN FRANCISCO.
a6tf

כשר COSHER BOARDING. כשר
JOEL MINTZ has opened a Cosher Boarding house a No. 88 Commercial street, between Sansome and Battery. Gentlemen who wish to partake of a plain, healthy table, can be accommodated.

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Offer for Sale, the largest Stock in the State, at the lowest Market rates.

DRY GOODS.

F. HENDERSON,
No. 61 Sacramento-street,
SAN FRANCISCO.

New Fancy and Staple Dry Goods,
BY THE ARRIVAL OF EVERY STEAMER AND CLIPPER.

Offered at the lowest Market Prices, to which I invite the attention of City and Country Merchants.

Assorted Prints—new styles; assorted Blankets;
Berth and Bed Blankets; "York Mills" Cottons;
Blue Denim—assorted; Linen Check and Hickory Shirts:
"Ashland," Washington" and "Howard" Duck;
White and colbred Marseilles Quilts; Brown Drill;
Brown Sheeting; assorted colors Flannel;
Ballard Vale White Flannel; Bleached and Slate Drills;
Bed Ticking—assorted; Bleached Shirtings—assorted;
"Allendale" Sheetings—asserted widths
Fine Brown Shirtings: Gray Twilled Flannel.
N. B. Orders for the Country promptly supplied.
feb12. G4m

S W ROSENSTOCK. S PRICE.
ROSENSTOCK & PRICE,
Importers and Jobbers
OF
BOOTS, SHOES, BROGANS, &c.,
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SIMON & DINKELSPIEL,
Importers and Jobbers of
FANCY AND STAPLE DRY GOODS,
HOSIERY, &c. &c.
No. 79 California Street,
Corner of Battery and California Streets, SAN FRANCISCO.

S. SIMON & CO.,
Importers and Jobbers
OF
Foreign & Domestic Dry Goods,
Fancy Goods, Hosiery. &c.,
No. 4 CALIFORNIA STREET,
SAN FRANCISCO.
an 2-G3m

. K. LABATT. J. J. LABATT.
LABATT BROS.,
Retail Dry Goods Store,
No. 162 Sacramento-street, between Montgomery and Kearny-streets,
SAN FRANCISCO, CAL.
feb12-G3m

HAAS & ROSENFELD,
Wholesale Dealers in
Yankee Notions, Fancy Goods, Playing Cards, Cutlery, Perfumery, Gold Dust Bags, Gent's Furnishing Goods, &c.,
No. 86 California-street, between Sansome and Battery,

Constantly on hand an assortment of Hart's, Cohen's, Dougherty's, Crehore's and Fisk's Playing Cards.
S. HAAS. J. ROSENFELD.
feb26G-3m

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EPES ELLERY,
ANTIQUARIAN BOOK STORE
162 Wasington st., above Montgomery,
Offers for sale at low rates, Wholesale and Retail, a great variety of Books on every subject.

LAW AND MEDICAL;
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Liberal, Spiritual;
Theological, Bibles, Hymn Books;
Prayer Books, School Books;
Music and Song Books.
RARE OLD BOOKS;
Periodical;
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A GENERAL ASSORTMENT OF
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a m

ADELSDORFER BROTHERS
IMPORTERS OF
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CUTLERY, PLAYING CARDS, YANKEE NOTIONS, &c.
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Corner of Sansome and Sacramento streets,
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ADELSDORFER BROTHERS receive regular shipments of FANCY GOODS, from Europe and New York, and Sell at the very Lowest Prices.
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Hosiery, Accordeons, Perfumery, Playing Cards, Looking Glasses, Combs, Brushes, Porte Monniaes, &c.
Together with a Complete assortment of Yankee Notions.

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DRY GOODS,
Clothing, Hats, Boots, Shoes, &c.,
No. 71 California-street.
Receive regular assortments by nearly every clipper in as also by steamer, which we offer at the lowest wholesale market prices. ap9.3m

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Dealer and Jobber in
DRY GOODS,
Clothing, Yankee Notions, &c.,
Sacramento-street, above Battery, (2d floor,)
N. B. All orders from the Country attended to with espatch. ap9.3m

E. COLEMAN,
IMPORTER OF
Embroideries, Laces, Millinery Goods, Fringes, Ribbon Velvets, Silks, Buttons, Trimmings, Fancy Notions, &c.
No. 84 Sacramento street, San Francisco.
Basement. aug13tf

50 DOZ. MENS' BLUE NAVY CAPS, AND SILK Covers
40 doz Boys' blue and black Caps and silk Covers.
40 doz Boys' Fancy Cloth and Velvet Caps,
For sale by FIGEL & BRO.
au6 191 Clay street.

ALBERT KUNER,
SEAL ENGRAVER AND DIE SINKER,
167 Washington Street, San Francisco.
NOTARIAL SEALS, as prescribed by the law of 1853. Masonic and Official Seals of every description. Ornamental Engraving and Marking at the shortest notice, and at reasonable prices. ap3
STENCIL PLATES CUT TO ORDER.

B. L. BRANDT,
HOUSE, SIGN AND ORNAMENTAL
PAINTER,
No. 100 California Street, - - - San Francisco.
GRAINING, MARBLING, GILDING, ETC.; ETC

PAINTS,
Oils, Window Glass, Varnishes,
BRUSHES, &c. &c.
We are regularly receiving and keep on hand the largest stock in the City, and sell at the
LOWEST MARKET RATES.
OLIVER & BUCKLEY
86 & 88 Washington Street, and 87 & 89
ap3 Oregon Street.

JAMES HAYES,

MANUFACTURER
AND
DEALER
IN
MARBLE
Grave Stones.
MARBLE MONUMENT.
Chimney, Table & Counter Tops.
No. 143 CALIFORNIA STREET.
Hebrew Inscriptions executed with precision, and neatness. All work done in the best manner, at the lowest prices.

CLOTHING, &C.

Clothing! Clothing! Clothing!
For Men, for Boys, and for Children!
For all Mankind, including the
MILLION!
WHAT CHEER CLOTHING EMPORIUM,
118 Sacramento-street.
COATS, PANTS, VESTS,
UNDERRCLOTHING OF ALL KINDS,
HANDKERCHIEFS, CRAVATS,
SUSPENDERS, GLOVES, BELTS &c.
For sale at New York Auction Prices.
☞ Call and judge for yourself.
ASHIM BROTHERS,
118 Sacramento-street.
marl9-4m

WM. MEYER & CO.,
WHOLESALE AND RETAIL DEALERS IN
Gentlemen's and Boys' Clothing,
No. 170 Clay Street.
(BETWEEN KEARNY AND MONTGOMERY STREETS,)
jan22-G4m SAN FRANCISCO

A. MILATOVICH,
TAILOR & DRAPER,
Sacramento st., 2 doors below Kearny, South Side.
N. B. Those who favor me may depend upon neatness, durability and despatch marl9-3m

L. KING & BROTHER,
Importers and Jobbers of
CLOTHING,
BOOTS, SHOES, HATS, CAPS, ETC.
No. 71 Battery St. bet. Sacramento and Cal. sts.
SAN FRANCISCO, CAL.

PRASLOW & CO.,
Importers and Dealers in
FINE CLOTHING,
No. 92 California Street,
Receive by every steamer large assortments of every description of Gentlemen and Boys' Clothing.
Prompt attention paid to all orders. ap16.3m

HATS, CAPS, &c.

J. C. MEUSSDORFFER,
MANUFACTURER AND IMPORTER
—OF—
HATS AND CAPS,
WHOLESALE AND RETAIL,
No. 165 Commercial Street.
Below Kearny, SAN FRANCISCO.
Our Stock contains always the latest European and American styles.
Any kind of Hats (both Fur and Silk) made to order.
ja30—3m

THOMAS YOUNG,
Importer, Wholesale and Retail Dealer in
Furs, Cloaks, Bonnets,
Ribbons, Flowers, Parasols, &c., &c.,
No. 165 Clay-street, (above Montgomery-street,)
SAN FRANCISCO. mar12-3m

LOUIS W. NEUSTADTER. HENRY NEUSTADTER.
NEUSTADTER BROTHERS,
Importers of
Gentlemen's Furnishing Goods, Hosiery, Fancy Goods Yankee, Notions. Cutlery, Perfumery,
&C., &C.,
Battery-street, Corner of Sacramento,
SAN FRANCISCO, CAL.,
Office, in New York, No. 72 William-street, up stairs.
feb12-G4m

R. KRAMBACH,
Importer and Wholesale and Retail Dealer in
CROCKERY,
Glassware, Plated and Britannia Ware
Cutlery, Lamps, &c.
No. 140 Clay Street,
Between Montgomery and Sansome, opposite Leidesdorff Street, ap9.3m

S. UHLFELDER. LEOPOLD CAHN.
UHLFELDER & CAHN,
Importers and Jobbers in
Fancy and Staple Dry Goods
No 84 California Street,
SAN FRANCISCO.
feb19-G6m

L. SIMON,
Importer and Jobber o
Foreign and Domestic Dry Goods, Hosiery, &c.,
No. 95 California-street.
feb5-G&V5m

INSURANCE OFFICES.

Imperial Fire and Life Insurance Co.
OF LONDON.
ESTABLISHED IN 1803. CAPITAL, $8,000,000.
THE UNDERSIGNED HAVING RECEIVED permission to issue Policies insuring detached frame buildings, and their furniture, are now prepared to receive applications for the same.
Brick Buildings, and Merchandise stored in them, or Merchandise stored afloat, insured against fire on the most moderate terms.
Also, Life Insurance for a period of years, or the whole term of life.
FALKNER, BELL & CO., Agents,
ap3 128 California street.

Fire and Marine Insurance Agency,
No. 106 Montgomery Street, San Francisco.
J. P. HAVEN & W. B. JOHNSTON
AGENTS FOR THE
LIVERPOOL AND LONDON FIRE INSURANCE COMPANY.—Capital, $10,000,000.
MERCANTILE MUTUAL INSURANCE CO.
ORIENT MUTUAL INSURANCE CO.
J. P. HAVEN,
Proctor and Advocate in Admiralty.
ADJUSTER OF AVERAGES.
GEORGE T. KNOX,
ATTORNEY AND NOTARY PUBLIC.
ap3

CIGARS AND TOBACCO.

ST. LOSKY, LEVY & CO.,
IMPORTERS OF THE
Choicest Brands
—OF—
Havana Cigars,
And Sole Agents for the sale, in California, of
La Flor de Cabanas, Partagas y Ca Havana.
109 California Street,
Next door to Alsop & Co.

ADOLPH HIRSCH,
IMPORTER AND JOBBER IN
China, Glass and Earthenware,
Britannia and Plated Ware,
CUTLERY, LOOKING-GLASSES,
&c., &c.,
..AT HIS OLD STAND..
152 Kearny Street,
Between Commercial and Sacramento streets,
SAN FRANCISCO.
N. B. Particular attention paid to packing Goods for the Interior or Coast Trade.
ap9.1f

L. & E. WERTHEIMER,
Importers and Dealers in
CIGARS AND TOBACCO
No. 2 Franklin Building, Corner Sacramento and Battery Streets,
SAN FRANCISCO. feb12-G4m

Cigars and Tobacco
BY EVERY STEAMER.
FALKENSTEIN & CO.,
Southeast corner Commercial and Battery-sts.
Orders promptly attended to. feb12 G4m

GENUINE MEERCHAUM PIPES,
A. WASSERMANN & CO.,
No. 3 Custom House Block, Sacramento-street, up-stairs.
IMPORTERS of German and French
DRY & FANCY GOODS, CIGARS
GENUINE AND IMITATION
MEERCHAUM PIPES, ETC. ETC. ETC
feb13-3m

LEVINSON BROTHERS,
Importers and Jobbers in
HAVANA AND DOMESTIC CIGARS,
CHOICE BRANDS OF CHEWING AND SMOKING TOBACCO.
CIGARITOS, MATCHES, SNUFF, PIPES, ETC.,
97 Battery street, between Clay and Merchant,
SAN FRANCISCO.
feb19-G6m

LATEST BRANDS,
JUST RECEIVED,
CIGARS! CIGARS! CIGARS!
Tried, Recommended and Found to be the "Ne Plus Ultra.
Kozminsky
Patten's Exchange Sansom eet.
marl9-3m

BANKING, EXPRESS, &c.

WELLS, FARGO & CO.,
NEW YORK AND CALIFORNIA
EXPRESS
AND
EXCHANGE COMPANY.

CAPITAL,.....$600,000.

D. N. BARNEY,.....PRESIDENT.
T. M. JANES,.....TREASURER.

DRAW BILLS OF EXCHANGE,
IN SUMS TO SUIT,
On all the Cities of the
United States and Canada,
Union Bank of London, London;
Royal Bank of Ireland, Dublin.
Advance on Gold Dust consigned for Assay, and Receive Deposits, General and Special.

EXPRESS
Forwarders and Commission Agents:
SHIP TREASURE AT THE LOWEST RATES,
----AND----
Insure under our own open Policies, held with the best English Companies, viz.;—
Indemnity Mutual Marine;
Marine Insurance;
Royal Exchange Insurance; and
London Assurance.

FORWARD FREIGHT AND PARCELS
To all parts of the United States and Canadas, and, through the "American and European Express and Exchange Company," to all parts of Europe. Execute Commissions, make Collections and Purchases, and attend promptly to all matters pertaining to the Express business

FORWARD DAILY EXPRESSES,
In charge of experienced and faithful Messengers, to all the Towns and Mining Camps in California.

FORWARD SEMI-MONTHLY EXPRESSES
To Oregon and Intermediate Points on the Northern Coast, Port Townsend and Olympia.
To San Diego and Intermediate Points on the Southern Coast, and by every vessel for the Sandwich Islands.
N B. For the better security of ourselves and the public, Agents in California, Oregon and Washington Territories, are furnished with "Appointments," or Commissions, specifying their powers as our Agents. Such "Appointments" they are required to keep exposed to the public view in their places of business.
OFFICE—Corner California and Montgomery-streets.
LOUIS McLANE,
General Agent for California.
G. W. BELL,
SAMUEL KNIGHT, } Superintendents.
feb28-6m

KELLOGG & HUMBERT,
MELTERS,
ASSAYERS AND COINERS,
No. 104 Montgomery Street,
NEAR THE CORNER OF CALIFORNIA.
ORES, METALS AND MINERAL WATERS ANALYZED.
All Business Entrusted to their Care will be Despatched with Promptitude.

THE UNDERSIGNED, BANKERS AND Bullion Dealers in the City of New York, have received large amounts of Gold Bars bearing the stamp of "KELLOGG & RICHTER" and "KELLOGG & HUMBERT" of San Francisco, California, and cheerfully recommend their stamp for CORRECTNESS, having tested their Assays thoroughly, both in the American and European Mints.
VAN VLECK, READ & DREXEL,
DUNCAN, SHERMAN & CO.,
BEEBE & CO.,
B. BEREND & CO.,
AUG. BELMONT,
SCHUCHARD & GEBHARD.
NEW YORK, ugust, 1855.

FIRST PREMIUM AGAIN.
R. H. VANCE;
Has, by the superiority of his Daguerreotypes and Ambrotypes, received
THE FIRST PREMIUM
warded by the State Fair of 1856, being the
THIRD TIME
RECEIVED AGAINST ALL
COMPETITORS,
Corner of Sacramento and Montgomery Streets.
To those who wish something new and beautiful, we have purchased the Patent Right for cutting
AMBROTYPES
for this State, and is now prepared to take them in a style unequalled in the United States, of any size, from the smallest miniature to life-size.
I hereby denounce all Pictures taken on glass, in this City or State, and called Ambrotypes, as "bogus," and a fraud upon the public, being a miserable imitation of the genuine article.
PHOTOGRAPHS!
We are now executing the finest PHOTOGRAPHS, "BOTH PLAIN AND COLORED," ever taken in the State.
Photographic Views of Buildings, Machinery, &c. &c., taken at the shortest notice, and in a superior manner.
If you want a good picture, go to VANCE'S corner of **Sacramento and Montgomery streets.** feb20-3m

DAGUERREAN GALLERY,
Corner Washington and Dupont streets,
PRICES TO SUIT.

MR. HENRY BUSH has, since his several years residence on this city, gained and secured the custom and confidence of, not only his countrymen, the German portion of our inhabitants, but of the public at large, by his ability and skill in rendering the most striking likenesses in different styles and sizes.
His prices, from the moderate sum of **$1** up to **$25**, renders it within the reach of almost every body to have a good likeness taken for his gratification here, or agreeably to surprise a loving friend in the Atlantic States, or in Europe.
j 10

AUCTION HOUSES, &c.

T. J. L. SMILEY, GEO. W. SMILEY.
SMILEY BROTHERS & CO.,
AUCTIONEERS AND COMMISSION MERCHANTS.
SALESROOM—S. W. corner of Sacramento and Sansome streets.
SALE DAYS.
MONDAYS—Regular Catalogue Sales (in second story salesroom) of FRENCH GOODS, SILKS, EMBROIDERIES, STAPLE DRY GOODS, FANCY GOODS, &c.
WEDNESDAYS AND SATURDAYS, } Regular Catalogue Sales of BOOTS, BROGANS, CLOTHING, HATS, CAPS BLANKETS ap3

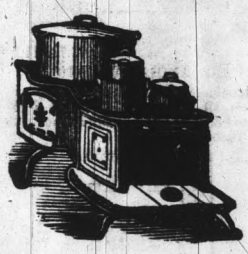
H. M. NEWHALL, E. W. EDDY.
NEWHALL & CO.,
AUCTIONEERS.
SALESROOM—Fire-Proof Brick Building corner of Sacramento and Battery Streets.
REGULAR SALE DAYS—Mondays and Thursdays.
Regular Sales by Catalogue,
—OF—
BOOTS, SHOES AND BROGANS, LADIES', MISSES' AND CHILDREN'S
SHOES,
DRY GOODS, CLOTHING, HATS AND CAPS, CUTLERY, FANCY GOODS, &c.
ap8

R. D. W. DAVIS & CO.
AUCTIONEERS.
SALE DAYS.....TUESDAYS AND FRIDAYS.
AT 10 o'clock, A. M.
THE UNDERSIGNED having taken the Fireproof Brick Store on the southwest cornrr of California and Sansome streets, will continue the Auction and Commission Business, under the name and style of R. D. W. DAVIS & CO. Gratefully acknowledging the favors heretofore extended to him, he respectfully solicits a share of patronage.
ap3 R. D. W. DAVIS.

JONES & BENDIXEN,
Auctioneers,
Sales Room—Fire-Proof Buildings, Nos 61 and 63 California street—Sale Days, Tuesdays and Thursdays.
Consignments of Groceries, Provisions, Liquors, Wines, Cigars and General Merchandize received and promptly attended to.
Messrs. J. & B., while gratefully acknowledging the favors heretofore extended to them, expect, from their experience and attention to their business, to deserve an increased continuance of patronage from their friends and the public for the future. feb26-G3m

DE RO & ELDRIDGE,
Wholesale Grocery and Merchandize Auction House,
Nos. 43 and 45 California Street,
Sale Days—Mondays and Thursdays.
Consignors may depend upon proper attention being bestowed to their interests, and sales rendered promptly.
feb26-G3m

M. MORITZ & CO.,
Importer and Dealer in Stoves,



MANUFACTURERS
OF
Tin, Copper and Sheet-Iron Wares, &c., &c.,
146 Clay Street, San Francisco.
N. B. All kinds of Jobbing done at the shortest notice.
feb19-G6m

CHARLES MERCER,
WHOLESALE AND RETAIL
STEAM
CANDY MANUFACTURER,
No. 136 Kearny Street,
Factory,.....Second street, below Minna.
HAVING COMPLETED HIS NEW Factory, and introduced Steam into the manufacture of Refined Candies, Messrs. M. & B. would respectfully call the attention of the public and the trade to the magnificent stock of Confectionery he can now offer, manufactured expressly for the California and Pacific trade. Having been practically engaged in the business in this city the past five years, he is enabled to DEFY COMPETITION from any source.
In addition to the usual variety of Stick and Lump Candy, he can supply Comfitures, flavored equal to the French, Candy Toys, Gum drops, Imitation Fruit—in fact, every variety of Confectionery the art has produced.
Mr. Chrs. Mercer would request an inspection of their stock previous to purchasing elsewhere, as he feels satisfied they can suit the wants of the most fastidious.
CHARLES MERCER.
mar6.3m Remember—136 Kearny street.

CIGARS AND TOBACCO.
J. ROSENBERG,
Dealer in
Cigars and Tobacco at Wholesale.
No. Custom House Block, Between Sansome and Battery-streets.
N. B. Those who favor us with orders may rely upon our prompt execution of the same a strict compliance as to the *quality* ordered. j4-G3m

JEWELRY.

ISAAC S. JOSEPHI,
Importer and Wholesale Dealer
IN
WATCHES,
JEWELRY,
DIAMONDS,
GOLD PENS,
SILVER AND PLATED WARE,
Clocks, Tools, Watch Materials, Glasses, Fancy Goods, etc.,
177, WASHINGTON STREET,
jet2 San Francisco.

M. M. LEWIS,
Pioneer
WATCH & JEWELRY STORE,
No. 183 CLAY STREET.
HAS a large and desirable assortment of every description of JEWELRY, WATCHES, of the best manufacturers, QUARTZ JEWELRY and DIAMOND WORK, at most reasonable prices.
Diamond and Specimen Work manufactured to order, by skilful workmen.
No connection with any other house
Don't forget the number, 183 CLAY STREET, between Montgomery and Kearny sts., opposite Court Block.
may28

JOHN W. TUCKER,
IMPORTER OF AND WHOLESALE AND RETAIL DEALER IN
WATCHES, DIAMONDS,
SILVER WARE.
Jewelry and Silver Plated Ware.
QUARTZ WORK OF ALL KINDS ON HAND.
Watches repaired with care and warranted.
No. 125 Montgomery Street,
SAN FRANCISCO.
Persons in the Interior desirous of purchasing articles of Jewelry, by forwarding a description, accompanied by the cash, can obtain them, and depend on their being of the best quality, and selected with care; and there is little doubt that this mode will prove as satisfactory to the purchasers as if the articles had been selected under their own supervision. feb.8-3m

BRAVERMAN & LEVY,
WATCH MAKERS,
AND
JEWELERS,
No. 167 Washington Street,
HAVE Constantly on hand a large and beautiful assortment of
FINE WATCHES,
JEWELRY,
QUARTZ WORK, ETC.
In Silver Ware,
We always keep a well selected stock of such articles as Silver Knives, Forks and Spoons;
silver candlesticks; silver cake baskets,
Silver waiters, silver castors, silver cups,
silver napkin rings, &c. &c.
Also—Silver Plated Ware, which we offer for sale at very low prices. mh6tf

H. BIEN,
Dealer in Watches, Diamonds and Jewelry, Silver and Plated Ware, Gold and Silver Pens, Cutlery, Spectacles, &c., 309 Stockton-street, (Virginia Block,) San Francisco
N. B. Watches and Jewelry carefully repaired and warranted. feb28-G4m

The Old Established Pawnbroker.
$25,000 TO LOAN.
H. MYERS,
In the Fire-Proof Brick Building, No. 182 Kearny-street, adjoining the Verandah,
Takes this method to inform his various customers that he is now prepared to make advances on all descriptions of Merchandize, including Furniture, Pianos, and all kinds of Instruments, etc.
Has constantly on hand, and for sale, Forfeited Pledges of all descriptions, such as Gold and Silver Watches, Diamonds and Jewelry of all kinds, Pistols, Clothing, Instruments, &c. feb26 G3m

MEYER STEPPACHER,
Broadway, 2d house above the Synagogue, has on hand several ספרי תורה as also a collection of מחזורים, סליחות, תפלות with English and German translations. Silk and Woollen טליתות of different qualities as also תפילין ציצית ומזוזות ושופרות a13tf

R. JACOBSOHN,
South East corner of Post and Stockton, Has on hand for sale, new ספרי תורה תפלות מחזורים סליחות with English and German translations, טליתות Woollen silk תפילין ציצית and מזוזות. aug13tf

PHYSICIANS, DENTISTS, &c.

C. C. KNOWLES,
DENTIST.
AND
Manufacturer of Mineral Teeth,
—AND—
Block Work,
Has removed to No. 166 Clay Street,
SAN FRANCISCO.
☞ Business hours from 9 A.M. to 5 P.M.

ELTON R. SMILIE, M. D
DENTIST
Having returned to the city, will resume the practice of his profession, at his office, **161** Montgomery street opposite Montgomery Block.

DENTISTRY.
JOHN GUNN, SURGEON DENTIST,
117 *Montgomery Street.*

THE SUBSCRIBER will warrant his mode of inserting Gold Plates with Teeth as superior for practical use, and equal in natural appearance to any other. His Gold Plates, of adjusted artificial teeth, received a Premium in the year 1844, at the National Fair, held at Faneuil and Quincy Halls, Boston, Mass. The various modes of inserting Teeth, as practised in the United States and Europe, fully described. The vague notions of the "Atmospheric Pressure Principle," "Air Chamber Plates," and "Gutta Percha Methods," which have deceived even dental operators, particularly explained. JOHN GUNN, Dentist,
117 Montgomery-street,
Entrance by the same stairs that lead to Vance's Daguerrean Gallery. au6.tf

A Card.
☞ Parties who wish to save their teeth or to have new ones inserted, are politely requested to call on Dr. Burbank, second floor of the Express Building, corner of Montgomery and California streets. Dr. B. is prepared to undertake any mechanical or medical operation relative to dentistry. Teeth are extracted, plugged, and whole sets made to order. Ladies and gentlemen whom this Card may interest, may satisfy themselves as to the dental skill of Dr. B., by inspecting specimens of his work. jan10-3m

ROBERT SANDER & CO.,
APOTHECARIES,
CALIFORNIA STREET,
Near Montgomery, Opposite the Express Building.
Prescriptions invariably prepared personally by Mr. Sander, whose experience is well established.
feb5-G&V3m

CARL PRECHT,
Dr. Med. Chir. and Accoucheur.
Office hours from 7 to 11 o'clock, A. M.
223 Dupont street, near to Washington
jy 10

DR. J. REGENSBURGER,
PHYSICIAN AND SURGEON.
NO. 128 *STOCKTON STREET,*
Between Clay and Washington streets,
Je 19.3m San Francisco.

J. T. PIDWELL,
Wholesale and Retail
F-U-R-N-I-T-U-R-E D-E-A-L-E-R.
No. 140, North side of Washington street,
SAN FRANCISCO.
—o—
Bedding, Mattresses, Palliasses, Feather and Hair Bolsters, Pillows, etc.
—o—
☞ Orders from Country Dealers and others, particularly attended to. se4

TO FAMILIES!
GROCERIES OF FIRST QUALITY,
at the well known old
WASHINGTON GROCERY,
NO. 137 WASHINGTON STREET.
This well known store has, from the quality of goods and the fairness of the prices, gained too good a reputation to require any further self-recommendation. The proprietor, therefore, only desires to bring to notice, that he has on hand an excellent assortment of German and English articles appertaining to his line, as: Dried Fruit, Pulse, Oatmeal, etc. (frish ground here) Pickles and Preserves; Delicious Dutch Herrings, all of which he is ready to dispose of,
WHOLESALE AND RETAIL,
at moderate prices. j11-3m.

Religious Instruction.

We would inform parents and guardians that our School for Religious Instruction, which circumstances compelled us to suspend during the holidays, will be resumed on the usual days and hours: namely, Saturdays and Sundays, at 10½ o'clock; Tuesdays and Thursdays, at 4 o'clock.

☞ Our Children are invited to attend.

Rooms, 133 Clay street (No. 6&7.)

To Our Children.

God that to our eyes hath given
Light once more,
Which o'er glowing earth and heaven,
Beauty doth pour;
May Thy spirit still watch o'er us,
No dreadful sins allure us,
Through the day;
And when life's last day is done,
May we calmly, as the sun,
With our guerdon sought and won,
Pass away.

Duty towards Parents.

"Honour thy father and thy mother; that thy days may be prolonged in the land which the lord thy God giveth thee."

2 He that *smiteth* his father or his mother shall surely be put to death."
Exodus xxi. 15–17.

3 "Let every man fear his father and mother; yet keep my commandments; for I am the Lord your God. Levit 19:3

4 "My son, keep the commandments of thy father, and forsake not the law of thy mother. Bind them continually upon thy heart, and tie them about thy neck. When thou goest, it shall lead thee; when thou sleepest, it shall guard thee: and when thou awakest, it shall talk with thee."
Prov. vi. 20–22.

5 "Cursed be he who *lightly esteemeth* his father or his mother" Devt. xxvii. 16

6 "The eye that mocketh at his father, and dispiseth to obey his mother—the ravens of the valley shall pluck it out, and the young eagles shall eat it."

7 "A wise son maketh the father glad-but a foolish son is the grief of his mother;"

8 "Before a hoary head thou shalt rise and honour the face of an old man, and fear thy God; I am the Lord."

9 "Hear me now, therefore, O ye children, and depart not from the words of my mouth.—That thou mourn not at last, when thy flesh and thy body are consumed, and say, How have I hated instruction, and my heart hath despised reproof; and I have not obeyed the voice of my teachers, nor inclined my ear to them that instructed me!

Parents never deceive.

The late Rev. Robert Hall had so great an aversion to every species of falsehood and evasion, that he sometimes expressed himself very strongly on the subject.

The following is an instance stated in his life by Dr. Gregory.

Once, while he was spending an evening at the house of a freind, a lady, who was there on a visit, retired that her little girl of four years old might go to bed. She returned in about half an hour and said to a lady near her, "She is gone to sleep; I put on my night-cap and lay down by her and she soon dropped off." Mr. Hall, who overheard this, said, "Excuse me, madam: do you wish your child to grow up a liar?" "Oh dear no, sir; I should be shocked at such a thing." "Then bear with me while I say, you must never act a lie before her: children are very quick observers, and soon learn that that which assumes to be what it is not, is a lie, whether acted or spoken." This was uttered with a kindness which precluded offence, yet with a seriousness that could not be forgotten.

A Curiosity.—An Israelite lately died here, who forbade, in his will his four sons to follow his remains to the grave, because they did not practise the ortodox rites of Judaism.

Transference of Blood.—The delicate and interesting operation of transferring blood, from one person to another, has again been successfully performed by Dr. Wheatcroft, an English surgeon, in the case of a female patient. When apparently expiring from loss of blood, about two pounds was transferred from the veins of her husband into her veins, with the most favorable result. In a few minutes after, the current of blood began to flow, and the ebbing of life was checked, the circulation being re-established, and the deliverance from apparently certain and approaching dissolution secured.—*Christian Register.*

Births.

In this city, Aug. 31, the wife of A. J. Brunn, of a daughter.

Special Notices.

FESTIVALS.

ראש השנה The Festival of Rosh Hashanah, will be celebrated this year on Thursday and Friday, the 9th and 10th of September.

יום כפור Yom Kippur, (Day of Atonement,) on Saturday, the 18thof September.

סכות The Festival of Tabernacles first and secoud day, Thursday and Friday, the 23d and 24th of September.

עצרת on the 30th

שמחת תורה on the 1st of October.

EUREKA BENEVOLENT SOCIETY.

A quarterly meeting of the Eureka Benevolent Society, will be held at the Broadway Synagogue, on Sunday, the 5th inst. at 11 o'clock, A. M. All the members are requested to attend, as business of importance is to be transacted.

A. HELBING, President.
S. UHLFELD, Secretary. sep4

בית המדרש
SEATS.

Seats in the Bath-Hammidrash, for the approaching holidays, may be procured at the Beth-Hammidrash, south west corner Dupont and Broadway, every evening, (except Friday) from 6 to 8 P. M., Monday and Thursday in the morning from 6 to 9 o'clock. During the days of Selicboth, every morning, from 6 to 9 A. M.

SOLOMON SILVERSTONE,
aug. 27tf Parnas.

מנין על ראש השנה ויום כפור

A portion of the members of the Hebrath Bickur Holim Ukdoshah beg leave to announce to the Members of the Society, as to the Israelites in general, that they will have a Minyan מנין on the New Year's day, and the Day of Atonement ראש השנהויום כפור for the sole benefit of the Society.

Rev. A. Galland has kindly offered to read the Prayers, and having procured the conveniently located Temperance Hall, on Washington street, near Montgomery, we hope that the arrangement will meet general satisfaction.

Tickets for Ladies $1.—Gentlemen, $2., can be procured at

M. HARRIS,'
Chairman of Committee of Arrangements,
164 Commercial street.
aug27 tf

NOTICE.

CHEBRA BIKUR CHOLIM UKEDISHA.—A portion of the members of the "Hebrath Bickur Holim Ukdoshah" beg leave to announce to the members of the Society, as to the Israelites in general, that they will have a "Minyan" on the New Year's Day and Day of Atonement, for the sole benefit of the Society.

The above appears in the Weekly Gleaner of this day, and I hereby declare the proceedings "illegal," no meeting having been called by me, nor notices legally issued; and at the same time would state that the finances of the Society is such that no benefit is required. There are in this city three Synagogues with ample room (and to spare) for all those wishing to attend, and no doubt the cause of Israel would be benefitted by unanimonsly supporting them.

L. KING, President, * C. B. U. C.
San Francisco, 27th Aug. 1858. au28

* If the above misunderstanding has risen from the caption of the advertisement, and not from the tenor of the same, we take the blame on ourselves. It was handed to us without a heading, and we had H. B. H. V. set over it to indicate the contents.—Ed. Gleaner.

To Parents.—Hebrew School.

The Holidays.—Parents are requested to send their children, and our children are invited to attend our Religious School on the Solemu Holidays.

Days like the Rosh Hashanah and Yom Kippur, which are calculated to bring such sanctifying and elevating thoughts and reminiscenses to the minds of the child, ought not to be allowed to pass unimproved, we therefore hope that parents and children will not neglect this invitation.

HOURS OF ATTENDANCE.

On ראש השנה from 10 to 12 A. M.
On the evening of יום כפור from 4 to 5.
On יום כפור day from 10 to 12 A. M., and from 4 to 5 P. M.

Northern Assurance Company,
1, Moorgate st., London.

For Fire and Life Assurance at Home and Abroad.
Established in 1836.—Incorporated by Special Act of Parliament.

Capital, £1,259,760 or $6,000,000.

ANNUAL REVENUE UPWARDS OF £180,000.

Chairman.—The Right Hon. Lord Ernest Bruce, M. P., Director of the National Provincial Bank of England.
George G. Anderson, Esq., of Messrs. G. and A. Anderson, 33 Mark Lane.
Thomas Newman Farquhar, Esq., of Messrs. Johnston, Farquhar, and Leech, 65 Moorgate st.
Duncan James Kay, Esq., of Messrs. Kay, Finlay & Co., 37 Throadneedle street.
Sir Charles R. M'Grigor, Bart., 17 Charles street, St. James's Square.
William Miller, Esq., of Messrs. William Miller & Co., St. Petersburg; 135 Piccadilly.
William Westgrath, Esq., of Messrs. Westgarth, Ross & Co., Melbourne; 20 Threadneedle street.
Medical Officer.—Dr. Jeafferson.
Bankers.—The Union Bank of London.
Solicitors.—Messrs. Johnston, Farquhar and Leech.
Secretary.—A. P. Fletcher.
Vice-Secretary.—Edward Fuchs.

The Twenty-Second Annual Meeting of this Company was held on the 11th instant, when the following results of the business for the year ending 31st January last, was submitted to the Proprietors and Policy-holders.

FIRE DEPARTMENT.

Premiums for the year, £101,230 18 6—or about $560,000, which, after payment of all losses and expenses, and provision for all outstanding claims, left to the profit and loss a nett balance of $10,337,11, 6. About $54,000.

LIFE DEPARTMENT.

Premiums of 422 new Policies issued during the year	£9,228 8 0	$50,000
Renewal Premiums and Interest	66 691 19 6	330,000
Total Revenue for the year	£75,920 7 9	$380,000
Claims during the year	23.448 12 2	$115,000
Number of Policies current, for capital amounting to	£1,977,722 11 1	$10,000,000

FINANCIAL POSITION.

Amount of Accumulated Funds	£386,062 3 5	$1,900,000
Revenue from all Sources	184,164 6 10	920,000

The Dividend declared was at the former rate of 7½ per cent. free of Income Tax.

Progress of the Company During the Past Five Years.

FIRE DEPARTMENT.	£	s.	d.	LIFE DEPARTMENT.	£	s.	d.
Revenue from 1st May, 1853, to 30th April, 1844	29,924	4	7		42,368	12	4
" 1844, to 31st Jan., 1855 (9 months)	37,303	0	0		33,374	2	11
" 1st Feb., 1855, " 1856	77,960	19	9		62,184	7	11
" " 1856, " 1857	91,306	3	6		67,962	19	3
" " 1857, " 1858	101,230	13	6		75,920	7	9

SMITH, BRO. & CO., AGENTS,
Corner of California and Battery streets.
aug3tf

DR. WASHINGTON AYER, M. D.

OFFICE corner of Leidesdorff and Sacramento streets, opposite the Pacific Steamship Co's office.

DR. AYER has particularly qualified himself as a family physician. sep3lm

SEATS
IN SYNAGOGUE EMANUEL.

All those desirous of securing Seats for the approaching Holidays in the above named Synagogue, will please to apply to Mr. B. Reinhart, No. 69 Sacramento street, at the earliest possible date.

By order of Committee,
B. HAGAN, Secretary.
a27tf

בית תכנסת על ראש חשנח ויום כפור
ELIAS WOLF,

West side of Powell street, between Jackson and Pacific, 3d door above John street, will again open a temporary Synagogue, for the next holidays, for which purpose he has engaged the use of Musical Hall, Bush street.

Tickets may be procured at his residence, and during the day before the Holiday, Sept. 8th and 17th at Musical. He has also ספר תורה to loan.
aug13td

RELIGIOUS INSTRUCTION
TO PARENTS AND GUARDIANS.

OUR SCHOOL for the moral and religious training of our children of both sexes, established in July, 1854, is kept at No. 133 Clay street, (2d story.)

On Saturday and Sunday, from 10 to 12, A. M.
Tuesday and Thursday, from 4 P. M.

The school gives free admittance to all those who may be desirous of availing themselves of our instructions, independently of pay.

Parents and Guardians are seriously urged not to neglect the duty incumbent upon them, and the opportunity offered.

SEATS.

Congregation She-arith Israel.—Notice is hereby given, that Mr. A. B Ephraim is appointed to dispose of the seats of the Synagogue, She-arith, on Stockton street. Parties who wish to engage seats for the next holidays may apply at his office, at Messrs. L. King & Bro., 71 Battery st., every day, except Saturday and Sunday, from 10 A. M., to 2 P. M.

Sunday, at the basement of the Synagogue, from 10 to 12 A. M.

Chebrath Bikur Cholim Ukodsha.

This society will hold its regular meetings at the Hall of the Sons of Temperance, on Washington street, between Montgomery and Sansome, every second Sunday in each month, at 7 o'clock P. M. precisely.

L. King, President.
15–tf Simon Craner, Secretary.

Congregation Emanu-El.

☞ Those desirous of co-operating in the formation of a choir for the Congregation Emanu-el, will please send their address to A. Godchaux,
1m4.2w 82 California street

Ophir Lodge, No. 21, I. O. B. B.,

Meets every Wednesday Evening, at 7 o'clock, at Temperance Hall, Washington street. Members of the Order are invited to attend.

M. B. Ashim, President.
L. Kaplan, Secretary

S. ROSENBAUM,
Attorney at Law,
aug. 27tf Oroville, Butte County.
Collections specially attended to.

JOSEPH SIMPSON,
ATTORNEY AT LAW,
133 Clay st., Office No. 8, up stairs,
aug27tf San Francisco.

FRIEDLANDER & CO.,
IMPORTERS AND JOBBERS OF
GENTS. FURNISHING GOODS,
STAPLE DRY GOODS,
No. 90 California street.,

Fresh Goods received every Steamer.
aug 27tf

Information Wanted.

If any of our readers can give us information of the native place of Mr. Louis Vane, or of any friends or relatives of his in this State, or the Union, we shall feel obliged to such informations.